



Oregon Fish and Wildlife Commission
September 1, 2011

EXHIBIT C

SUBJECT Salmon and Trout Enhancement Program Annual Progress Report and Fish Restoration and Enhancement Program Project Approval

PRINCIPAL STAFF PERSON Kevin Herkamp, STEP Coordinator
Phone: 503-947-6232 Email: Kevin.Herkamp@state.or.us
Note: Salmon and Trout Advisory Committee vice-chair Bill Hastie will make the STEP presentation. Kevin Herkamp will present the RE project.

COMMISSION ACTION REQUESTED Item 1: No action required. This is an informational report.
Item 2: Approve expenditures of \$65,000 for 1 R&E enhancement project.

DOCUMENTS ATTACHED 1. Agenda Item Summary
2. 2010 STEP Annual Progress Report
3. Summary of R&E Project and Board Discussion
4. Public Correspondence

RELATED STATUTES Item 1: ORS 496.460
Item 2: ORS 496.460, ORS 496.280, 496.283, 496.286, 496.289, 496.291 Chapter 512, Oregon Laws 1989 (uncodified but printed following ORS 497.121, 508.285, and 508.505)

RELATED RULES Item 1: None
Item 2: OAR 635-009-0200, 635-009-0205, 635-009-0210, 635-009-0215, 635-009-0220, 635-009-0225, 635-009-0230, 635-009-0235, and 635-009-0240

*Read and
Approved by:*

Division Administrator /s/ Bruce A. McIntosh Date 8/19/11

Attorney General - Date _____

Director

Curtis E. Mahan Date 8/19/11